



**Seder** : *n. Judaism, pl., Se-ders, or Se-dar'im (sĭ-dār'ĭm, sĕ-dā-rĭm').* The feast commemorating the exodus of the Jews from Egypt, celebrated on the first night or the first two nights of Passover

Please join us on Thursday, April 1, at 6:00 pm. This will be an opportunity to learn about the ceremonial meal that has commemorated Passover since the time of Moses. It is recommended that families eat their regular supper at home before the Seder as the food served is for symbolic purposes. The Maundy Thursday service will begin at 7:00 pm.

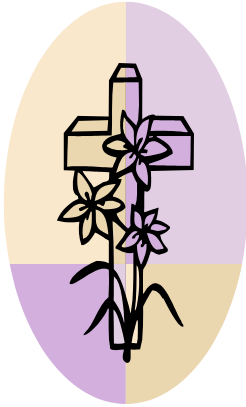
A sign-up sheet will be in the Narthex for those interested in attending the Seder. We will also be looking for a few people to help with table set-up, serving, and cleanup immediately following the meal.

If you have any questions, please contact Carol Anderson, Barbara McNeill or Maggie Attiyeh.



**Easter Lilies.** If you would like to purchase Easter Lilies in memoriam, thanksgiving or celebration of someone or something, please complete a form and place it in the offertory plate or the basket on the event table. Forms need to be turned in ASAP. Please specify "Easter Flowers" in the memo portion of your check.

# *Holy Week Services*



## *Palm Sunday*

March 28th, 8:00 am & 10:00 am

## *Maundy Thursday*

April 1st, 7:00 pm

## *Good Friday*

April 2nd, 12:00 & 7:00 pm

*Stations of the Cross at 7:00 pm service*

## *Easter Vigil*

Saturday, April 3rd, 11:00 pm

*Champagne reception following*

*Incense will be used during this service.*

## *Easter Sunday*

April 4th, one service at 10:00 am

*No Sunday School or Adult Forum*

*Childcare available*

*Incense will be used during this service.*

**Holy Week Servers/Readers:** If you would like to serve or read during Holy Week, a sign up will be posted next Sunday (3/21) at 9:00 am on the Narthex wall. There are many reading parts, large and small. If you've never read before and would like to try it, now's your chance. Copies of the Passion will also be posted to help you determine what part would be best for you. If you read a particular part last year, please choose a different reading to allow everyone a chance to read their favorite.